



*iowa dietetic association*

"YOUR LINK TO NUTRITION & HEALTH" SM

**EXHIBITOR PROGRAM INFORMATION**

**Please complete the following response form and return by November 1, 2008.**

I would like to participate in the IDA Annual Fall Meeting on Friday, December 5, 2008 by:

*Please mark all that apply.*

\_\_\_\_\_ Exhibiting (Friday, December 5, 2008):

\_\_\_\_\_ \$500 (for profit organizations)

\_\_\_\_\_ \$300 (for profit organizations with corporate headquarters in Iowa)

\_\_\_\_\_ \$200 (non-profit organizations)

*Please provide documentation of your non-profit status.*

\_\_\_\_\_ will need an electric outlet

\_\_\_\_\_ I will be a major contributor at \$650

\_\_\_\_\_ I will sponsor a conference speaker; sponsor level between \$250 - \$1,000

\_\_\_\_\_ I will provide a door prize; description: \_\_\_\_\_

\_\_\_\_\_ I will provide a silent auction item to benefit dietetic students

Unable to attend:

\_\_\_\_\_ I will not be able to participate this year, but please keep me on the list for future opportunities.

\_\_\_\_\_ I will not be able to participate this year and am not interested in hearing of future opportunities.

NAME \_\_\_\_\_

ORGANIZATION \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE \_\_\_\_\_

EMAIL \_\_\_\_\_

**Please return form to:**

Julie Halfpop, at [jhalfpop@martinsnet.com](mailto:jhalfpop@martinsnet.com) ; 515/963-0895 (H); 515/238-7295 (O); 515/963-0493 (fax)